

CARTERVILLE WATER AND SEWER DEPARTMENT
October 7th, 2021 – 6:00 pm
CITY COUNCIL CHAMBERS

1. **Call to Order / Roll Call**
2. **Minutes –SEPTEMBER 2021 Regular Minutes**
3. **Treasurer’s Report – SEPTEMBER 2021**
4. **Recognition of Guests:**
5. **Delinquent Accounts () Accounts - \$_____ Cutoff date 10/12/21**
6. **Bills for – OCTOBER 2021**
7. **Water Loss – SEPTMEBER 2021 Sold 12,297,390 Gallons
PURCHASED _____ Gallons From Rend Lake**
8. **Monthly Adjustment Report – SEPTEMBER 2021 Adjustments**
9. **Jerry Hampton Report**
Plumber’s Waiver - \$xx,xxx
Hafer Line – Update
Downtown Dining – Update
10. **Adam Decker Report**
Lab Incubator - \$xx,xxx
11. **Crawford and Associates**
PER/Water Tower – Update
EPA/Sewer Plant – Update
12. **Leak Credits and Pool Credits**
13. **411 Pennsylvania – Electronic Meter Damage**
14. **Meter Well Relocation Policy -**

EXECUTIVE SESSION - Personnel, Possible Litigation, Possible Sale of Bonds, Possible Acquisition of Property