

CARTERVILLE WATER AND SEWER DEPARTMENT
Thursday, November 3rd, 2022 - 6:00 pm
City Council Chambers

1. **Call to Order / Roll Call**
2. **Minutes –October 2022**
3. **Treasurer’s Report – October 2022**
4. **Recognition of Guests:**
5. **Delinquent Accounts (239) Accounts - \$ 20,962.70 Cutoff date 11/8/22**
6. **Bills for – November 2022**
7. **Water Loss – October 2022 Sold 13,047,620 Gallons**
PURCHASED _____ Gallons From Rend Lake
8. **Monthly Adjustment Report – October 2022 Adjustments**
9. **Jerry Hampton Report**

Shawnee Trail Services - \$xx,xxx
Grinder/Tools - \$xx,xxx
10. **Adam Decker Report**

Emergency Pump Rental JALC - \$xx,xxx
2 Inch Pump \$xx,xxx
11. **Crawford and Associates**

PER/Water Tower – Update
EPA/Sewer Plant – Update
12. **Leak Credits and Pool Credits**
13. **Emergency Purchase 3” Pump –**
14. **Emergency Purchase W. Grand High Tide –**

EXECUTIVE SESSION - Personnel, Possible Litigation, Possible Sale of Bonds, Possible Acquisition of Property