

**CARTERVILLE WATER AND SEWER DEPARTMENT**  
**Wednesday, December 14th, 2022 – 6:00 pm**  
**City Council Chambers**

1. **Call to Order / Roll Call**
2. **Minutes –November 2022**
3. **Treasurer’s Report – November 2022**
4. **Recognition of Guests:**
5. **Delinquent Accounts ( ) Accounts - \$\_\_\_\_\_ Cutoff date 12/13/22**
6. **Bills for – December 2022**
7. **Water Loss – November 2022 Sold 10,895,130 Gallons**  
**PURCHASED 13,132,604 Gallons From Rend Lake**
8. **Monthly Adjustment Report – November 2022 Adjustments**
9. **Jerry Hampton Report**  
*Shawnee Trail Service Relocation - \$xx,xxx*  
*Electronic Meter Damage Pricing - \$xx,xxx*
10. **Adam Decker Report**  
*JALC Pump- \$xx,xxx*  
*Lift Station Debris Remover (PIG System) - \$xx,xxx*  
*Barn Insulation - \$xx,xxx*  
*Grit Chamber Blower - \$xx,xxx*
11. **Crawford and Associates**  
*PER/Water Tower – Update*  
*EPA/Sewer Plant – Update*
12. **Leak Credits and Pool Credits**
13. **Emergency Purchase Chemical Feed Pump –**
14. **Emergency Purchase Vacuum Bed Pumps –**
15. **Christmas Bonuses - \$xx,xxx**

**EXECUTIVE SESSION - Personnel, Possible Litigation, Possible Sale of Bonds, Possible Acquisition of Property**