

CARTERVILLE WATER AND SEWER DEPARTMENT
Thursday, May 4th, 2023 – 6:00 pm
City Council Chambers

1. **Call to Order / Roll Call**
2. **Minutes – Regular April 2023**
3. **Treasurer’s Report – April 2023**
4. **Recognition of Guests:**
5. **Delinquent Accounts () Accounts - \$_____ Cutoff date 05/09/23**
6. **Bills for – May 2023**
7. **Water Loss – April 2023 Sold _____ Gallons**
PURCHASED _____ Gallons From Rend Lake
8. **Monthly Adjustment Report – April 2023 Adjustments**
9. **Jerry Hampton Report**
10. **Adam Decker Report**
2 inch Trash Pump - \$xx,xxx
2 Hoses - \$xx,xxx
Replace Cloth Filters - \$xx,xxx
11. **PSC Engineer**
PER/Water Tower – Update
EPA/Sewer Plant – Update
12. **Leak Credits and Pool Credits**
13. **New Water Rates –**
14. **207 S. Carter –**
15. **502 E. Illinois – Tampering Ticket \$500.00**
16. **1202 E. Grand – Sewer Issue**

EXECUTIVE SESSION - Personnel, Possible Litigation, Possible Sale of Bonds, Possible Acquisition of Property