

**CARTERVILLE WATER AND SEWER DEPARTMENT**

**Thursday, March 7th, 2024, - 6:00 pm**

**City Council Chambers**

1. **Call to Order / Roll Call**
2. **Minutes - February 2024**
3. **Treasurer's Report- February 2024**
4. **Recognition of Guests:**
5. **Delinquent Accounts ( ) Accounts - \$ \_\_\_\_\_ Cutoff date 03/12/2024**
6. **Bills for - March 2024**
7. **Water Loss - February 2024 Sold 9,818,280 Gallons**  
**PURCHASED \_\_\_\_\_ Gallons From Rend Lake**
8. **Monthly Adjustment Report - February 2024 Adjustments**
9. **Jerry Hampton Report**  
*Hydrant on Ridge Update - \$xx,xxx*
10. **Adam Decker Report**
11. **PSC Engineer**  
*PER/Water Tower - Update*  
*EPA/Sewer Plant - Update*
12. **Leak Credits and Pool Credits**
13. **Point Repair Emergency Repair - \$xx,xxx**
14. **104 Woodview -**

**EXECUTIVE SESSION - Personnel, Possible Litigation, Possible Sale of Bonds, Possible Acquisition of Property**