

**CARTERVILLE WATER AND SEWER DEPARTMENT**

**Thursday, April 4th, 2024, - 6:00 pm**

**City Council Chambers**

1. **Call to Order / Roll Call**
2. **Minutes - March 2024**
3. **Treasurer's Report- March 2024**
4. **Recognition of Guests:**
5. **Delinquent Accounts (            ) Accounts -    \$\_\_\_\_\_      Cutoff date 04/09/2024**
6. **Bills for - April 2024**
7. **Water Loss - March 2024    Sold    9,900,050                      Gallons**  
**PURCHASED                      Gallons From Rend Lake**
8. **Monthly Adjustment Report - March 2024 Adjustments**
9. **Jerry Hampton Report**  
*Two Bores (Dent Street & McKinley/Prosperity)- \$XX,XXX*
10. **Adam Decker Report**  
*Sewer Lining on Alley south of Barr Street- \$XX,XXX*
11. **PSC Engineer**  
*PER/Water Tower - Update*  
*EPA/Sewer Plant - Update*
12. **Leak Credits and Pool Credits**
13. **W J Burke Electrical Bill - 3 phase for Golf Course - \$XX,XXX**
14. **Confirmation of Water Department Employee**

**EXECUTIVE SESSION - Personnel, Possible Litigation, Possible Sale of Bonds, Possible Acquisition of Property**