CARTERVILLE WATER AND SEWER DEPARTMENT
Thursday, May 7th, 2026 – 6:00 pm
City Council Chambers

1. **Call to Order / Roll Call**

2. **Minutes –April 2026**

3. **Treasurer's Report- April 2026**

4. **Recognition of Guests:**

5. **Delinquent Accounts ( ) Accounts - $_____ Cutoff date 05/12/2026**

6. **Bills for –May 2026**

7. **Water Loss –April 2026 Sold 11,151,050** Gallons

   PURCHASED _____ **Gallons From Rend Lake**

8. **Monthly Adjustment Report – April 2026 Adjustments**

9. **Jerry Hampton Report**
   Update on 10"
   Update on Weisbrook
   Update on Lead and Copper Testing

10. **Adam Decker Report**
    Filter Building Pump - $xx,xxx

11. **PSC Engineer**
    PER/Water Tower/Ground Storage/Water Main – Updates and Pay Estimates
    EPA/Sewer Plant – Update and Pay Estimate

12. **Leak Credits and Pool Credits**

13. **Payroll Bonus and Raises - $xx,xxx**

14. **Update on CCR**

15. **October Meeting Date**

EXECUTIVE SESSION - *Personnel, Possible Litigation, Possible Sale of Bonds, Possible Acquisition of Property*