CARTERVILLE WATER AND SEWER DEPARTMENT
Thursday, September 3rd[th], 2026 – 6:00 pm
City Council Chambers

1. **Call to Order / Roll Call**

2. **Minutes –August 2026**

3. **Treasurer's Report- August 2026**

4. **Recognition of Guests:**

5. **Delinquent Accounts ( ) Accounts - $_____ Cutoff date 09/09/2026**

6. **Bills for – September 2026**

7. **Water Loss –August 2026 Sold 12,598,730** Gallons

   PURCHASED _____ **Gallons From Rend Lake**

8. **Monthly Adjustment Report – August 2026 Adjustments**

9. **Jerry Hampton Report**
   Replacing 8" and 10" water main on Ridge Street - $xx,xxx
   Weisbrook Connections - $xx,xxx
   Water Main Update - $ xx,xxx

10. **Adam Decker Report**
    Control Panel for John A Logan - $xx,xxx

11. **PSC Engineer**
    PER/Water Tower/Ground Storage/Water Main – Updates and Pay Estimates
    EPA/Sewer Plant – Update and Pay Estimate

12. **Leak Credits and Pool Credits**

13. **307 Pennsylvania –** *Requesting a credit to water bill from all the water outages*

EXECUTIVE SESSION - *Personnel, Possible Litigation, Possible Sale of Bonds, Possible Acquisition of Property*